

Attorney's Docket No.: 04404.P002

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Patent
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TECHNOLOGY CENTER 2800

*Electron
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Wheeler
1/29/03*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Jaya Shankar Pathmasuntharan

Application No: 09/ 466,144

Filed: December 17, 1999

For: A System and Method For Using
A Smart Card

Examiner: Le, Uyen Chau N.

Art Unit: 2876

Confirmation No.: 9823

Assistant Commissioner For Patents
Washington, D.C. 20231

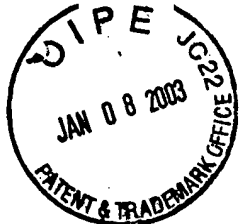
RESPONSE TO RESTRICTION REQUIREMENT

Sir:

In response to the restriction requirement dated December 2, 2002,
applicant elects to prosecute claims in Group 1 as set forth below.

IN THE CLAIMS:

Please cancel claims 13 – 59 and 70 – 89 without prejudice.



2876

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Patent JAN - 9 2003
TECHNOLOGY CENTER 2Attorney's Docket No.: 04404.P002In re the Application of: Jaya Shankar Pathmasuntharan
(inventor(s))Application No.: 09/466,144Filed: December 17, 1999For: A System and Method For Using A Smart Card

(title)

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

SIR: Transmitted herewith is an Amendment for the above application.

 Small entity status of this application under 37 C.F.R. §§ 1.9 and 1.27 has been established by a verified statement previously submitted. A verified statement to establish small entity status under 37 C.F.R. §§ 1.9 and 1.27 is enclosed. X No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	Claims Remaining After Amd.		Highest No. Previously Paid For	Present Extra
Total Claims	*22	Minus	**88	0
Indep. Claims	*2	Minus	***9	0
<input type="checkbox"/>	First Presentation of Multiple Dependent Claim(s)			

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

SMALL ENTITY

Rate	Additional Fee
X9	\$
X42	\$
+140	\$
Total Add. Fee	\$

OTHER THAN A SMALL ENTITY

Rate	Additional Fee
X18	\$
X84	\$
+280	\$
Total Add. Fee	\$0.00

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

on January 2, 2003
Date of DepositJanece Shannon
Name of Person Mailing CorrespondenceJanece Shannon
Signature1-2-2003
Date

_____ A check in the amount of \$ _____ is attached for presentation of additional claim(s).
_____ Applicant(s) hereby Petition(s) for an Extension of Time of _____ month(s) pursuant to
37 C.F.R. § 1.136(a).

_____ A check for \$ _____ is attached for processing fees under 37 C.F.R. § 1.17.

_____ Please charge my Deposit Account No. 02-2666 the amount of \$ _____.

A duplicate copy of this sheet is enclosed.

X _____ The Commissioner of Patents and Trademarks is hereby authorized to charge payment of the
following fees associated with this communication or credit any overpayment to Deposit Account
No. 02-2666 **(a duplicate copy of this sheet is enclosed):**

X _____ Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of
extra claims.

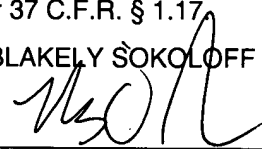
X _____ Any extension or petition fees under 37 C.F.R. § 1.17.

Date: _____

1/2/03

12400 Wilshire Boulevard
Seventh Floor
Los Angeles, California 90025
(408) 720-8300

BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP



Robert B. O'Rourke

Reg. No. 46,972